## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filling in State Engineer's Office. JUN 1 1967   |
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| Returned to applicant for correction.  |
| Corrected application filed  |
| Map filed JUN 1 1967   |
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| The applicant United States Department of the Interior, Bureau of Land Management  |
| of Winnemucca , County of Humboldt   |
| State of Nevada , hereby make S application for permission to appropriate the public   |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  |
| tion; if a copartnership or association, give names of members.)   |
| tion; if a copartnership of association, give names of memoers.)   |
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| 1. The source of the proposed appropriation is underground  Name of stream, lake or other source.  |
| Name of stream, lake or other source.  |
| 2. The amount of water applied for is 1/100  One second-foot equals 448.83 gals. per min.  |
| One second-foot equals 448.83 gals. per min.  (a) If stored in reservoir give number of acre-feet acre-feet  |
| 29.79.   |
| 3. The water to be used for Stockwater  Irrigation, power, mining, manufacturing, domestic, or other use.  |
| 4. If use is for:  |
| (à) Irrigation (state number of acres to be irrigated)   |
| (b) Stockwater (state number and kinds of animals to be watered) 200 cattle  |
| (c) Other use (describe fully under "No. 11. Remarks")   |
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| (1). Hörsepower developed  |
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| (2) Point of return of water to stream   |
| .55 The water is to be diverted from its source at the following point: Water will be used at well   |
| sate from which the NW corner of Sec. 18, T. 44.N., R. 38 E., bears  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,   |
| N. 48° 44' W. a distance of 2857.3 feet. SE4NW4 Sec. 18  |
| 6. Place of use SE NW Sec. 18, T. 44 N., R. 38 E.  Describe by legal subdivision, if on unsurveyed land it should be so stated.  |
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| JWS  |
| 7. Use will begin about May 1 and end about July 3½1, of each year.  Month Month   |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and   |
| specifications of your diversion or storage works.) UNDERGROUND WELL WITH 8" casing,   |
| to be equipped with electric pump and trough   |
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| 9. Estimated cost of works \$3,000.00   | · · · · · · · · · · · · · · · · · · ·  |
| 10. Estimated time required to construct works. 2 months.   |  |
| 11. Remarks This well is to be constructed in conjun  | nction with the soil   |
| and watershed protection program of the Bureau  |  |
| providingestockwater to a sprayed pasture.  |  |
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| Division of Total Management  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| Applicant Bureau of Land Management Winnemucca, Nevada  |  |
| By S/E.A.M<br>E.A. Moor   |  |
| Compared jw/dp jw/dc District M   | lanager  |
| APPROVAL OF STATE ENGINE  |  |
| Or SIAIL ENGIN  |  |
| This is to certify that I have examined the foregoing application, and do her   |  |
| following limitations and conditions: This permit is issued subjection on the source. It is understood that the granted is only a temporary allowance and that the obtained under this permit will be dependent upon the average number of cattle served from the water | amount of water hereinge final water right to the period of use and  |
| It is further understood that this right must all   | low for a reasonable   |
| lowering of the static water level at permittee's   | s well due to any  |
| other ground water development in the area. The   | well shall be equipped   |
| with a 2-inch opening and an air line for measur  | ing depth to water.  |
| If well is flowing, a valve must be installed and   | maintained to:   |
| prevent waste. The State retains the right to re  | egulate the use of the   |
| water herein granted at any and all times but doe   |  |
| responsibility for the use of the Federal range.  |  |
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| The amount of water to be appropriated shall be limited to the amount which can   |  |
| not to exceed 0.0062 cubic feet per second  |  |
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| Actual construction work shall begin on or before   | March 22, 1968   |
| Proof of commencement of work shall be filed before   |  |
| Work must be prosecuted with reasonable diligence and be completed on or before   |  |
| Proof of completion of work shall be filed before   |  |
| Application of water to beneficial use shall be made on or before   |  |
| Proof of the application of water to beneficial use shall be filed on or before   | and the second and th |
| Map in support of proof of beneficial use shall be filed on or before   |  |
| Commencement of work filed april 26,1968 IN TESTIMONY WHEREOF, L.   | The state of the s |
| Completion of work filed. 17. 24 2000 State Engineer of Nevada, have  | hereunto set my hand and the seal of September   |
| Cultural map filed  |  |
| Recorded 1/23/70 Bk5/ Page 475  | Westings.  |
| County Recorder   | Mate Engineer  |
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